

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING
OF THE MAYOR AND CITY COUNCIL OF
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **28th day of May, 2025**, in the **meeting room of the City Office, 490 "E" Street, David City, Nebraska**. The Mayor and City Council reserve the right to enter into a closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be stated on the agenda.

This agenda is available on our Web site at www.davidcityne.com for public inspection and may be modified up to twenty-four hours prior to the opening of the meeting.

Members of the public may attend this meeting electronically. A link and phone number will be available on our website.

Dated this 19th day of May, 2025.

AGENDA AS FOLLOWS:

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| 1. Roll Call; | _____
Mayor Jessica J. Miller |
| 2. Pledge of Allegiance; | |
| 3. Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules; | _____
Council President Bruce L. Meysenburg |
| 4. Minutes of the May 14 & 19, 2025 meetings of the Mayor and City Council; * | _____
Council member Jeremy W. Abel |
| 5. Review of 1-and 6- Year Street Plan for 2025; * | |
| 6. Consider Pay Application No. 6 (Final) for Rutjens Construction in the amount of \$59,687.65 for the 2023 Water Main Improvements North Loop; * | _____
Council member James L. Angell |
| 7. Consider Pay Application No. 4 (Final) for Vrba Construction in the amount of \$22,830.01 for the 2023 Campground Sanitary Sewer Extension; * | _____
Council member Rick L. Holland |
| 8. Consider an engineering agreement with JEO to assist with the wastewater projects; * | _____
Council member Kevin E. Woita |
| 9. Consider Change Order No. 10 for IES Commercial, Inc. in the amount of \$7,381.14 for the '2023 AGP Substation' project; * | _____
Council member Keith A. Marvin |
| 10. Consider Pay Application No. 13 for IES Commercial, Inc. in the amount of \$18,490.22 for the '2023 AGP Substation' project; * | _____
City Clerk Tami L. Comte |

*Potential Action Item

City Council Agenda

May 28, 2025

Page 2

11. Consider hiring Jerry's Junk Removal from Aurora, NE, for nuisance abatement; *
12. Consider/approve Agreement for Municipal Airport Use with Frontier Cooperative; *
13. Consider closed session for personnel, contracts or pending litigation (as necessary); *
14. Adjourn. *